



**Corporate Management Committee**

**Thursday, 23 November 2023 at 7.30 pm**

**Council Chamber - Civic Centre**

**Supplementary Agenda**

- 20b. Environment and Sustainability Committee - Environmental Services and GIS restructure incorporating Environmental Health and Licensing, Engineering, Green Spaces, Grounds Maintenance, and Street Naming and Numbering**

This item has been withdrawn from the agenda and will be considered at the December Corporate Management Committee.